

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of ) **MAIL STOP PATENT APPLICATION**  
Megumi TAKEMOTO et al )  
Divisional of Application No.: 09/810,247 ) Group Art Unit: Unassigned  
Filed: August 22, 2003 ) Examiner: Unassigned  
For: SEMICONDUCTOR DEVICE TEST ) Confirmation No.: Unassigned  
PROBE HAVING IMPROVED TIP )  
PORTION )

**FIRST INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98.

Copies of the listed documents were previously made of record or cited by the Examiner in prior Application Serial No. 09/810,247, filed March 19, 2001. Accordingly, no copies of the cited documents are enclosed.

The documents being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since being filed within the time period set forth in 37 C.F.R. § 1.97(b) no fee or statement is required.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: August 22, 2003

By: George F. Lesmes  
George F. Lesmes  
Registration No. 19,995

P.O. Box 1404  
Alexandria, Virginia 22313-1404  
(703) 836-6620

Substitute for form 1449A/PTO	ATTORNEY'S DKT NO. 025260-091	APPLICATION NO. Div. of 09/810,247
INFORMATION DISCLOSURE STATEMENT BY APPLICANT		
APPLICANT Megumi TAKEMOTO et al		
FILING DATE August 22, 2003	GROUP Not Assigned	

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.